



## Community & Children's Services Committee

**Date:** FRIDAY, 6 MARCH 2020

**Time:** 11.00 am

**Venue:** COMMITTEE ROOMS, WEST WING, GUILDHALL

**Members:**

Randall Anderson (Chairman)	Graeme Harrower
Ruby Sayed (Deputy Chairman)	Angus Knowles-Cutler
George Abrahams	Natasha Maria Cabrera Lloyd-Owen
Munsur Ali	Deputy Catherine McGuinness
Rehana Ameer	Benjamin Murphy
Matthew Bell	Deputy Joyce Nash
Peter Bennett	Barbara Newman
Mary Durcan	Dhruv Patel
Helen Fentimen	Susan Pearson
John Fletcher	William Pimlott
Marianne Fredericks	Henrika Priest
Alderman John Garbutt	Jason Pritchard
Alderman Prem Goyal	James de Sausmarez
Alderman David Graves	Deputy Philip Woodhouse
Caroline Haines	
Deputy the Revd Stephen Haines	

**Co-opted Members:** Laura Jørgensen and Matt Piper

**Enquiries:** Julie Mayer tel. no. 020 7332 1410  
julie.mayer@cityoflondon.gov.uk

**Lunch will be served in Guildhall Club at the rising of the Committee**  
**NB: Part of this meeting may be subject to audio or visual recording**

**John Barradell**  
**Town Clerk and Chief Executive**

# **AGENDA**

## **Part 1 - Public Reports**

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the minutes of the previous Committee meeting.  
**For Decision**  
(Pages 1 - 8)
4. **OUTSTANDING ACTIONS**  
Members are asked to note the Committee's Outstanding Actions List.  
**For Information**  
(Pages 9 - 10)
5. **REPAIRS SERVICE**  
A presentation from the Head of Asset Management.  
**For Information**
6. **EXTENDED OPENING HOURS AT BARBICAN LIBRARY**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 11 - 14)
7. **EDUCATION PERFORMANCE FOR CITY PRIMARY PUPILS 2019**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 15 - 40)
8. **TERMS OF REFERENCE AND FREQUENCY OF MEETINGS OF THE COMMUNITY AND CHILDREN'S SERVICES COMMITTEE**  
Report of the Town Clerk.  
**For Decision**  
(Pages 41 - 44)
9. **ADULT SOCIAL CARE SERVICE IMPROVEMENT PLAN (SIP)**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 45 - 54)
10. **MIDDLESEX STREET SOCIAL HOUSING AND LIBRARY - GATEWAY 6 - OUTCOME REPORT**  
Report of the City Surveyor.  
**For Decision**  
(Pages 55 - 58)

11. **GOLDEN LANE ESTATE - CONSULTATION ON LOCATION OF ESTATE OFFICE**  
Report of Director of Community and Children's Services.  
**For Decision**  
(Pages 59 - 76)

12. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

14. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

**For Decision**

**Part 2 - Non-Public Reports**

15. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the previous meeting.

**For Decision**  
(Pages 77 - 78)

16. **HOUSING DELIVERY PROGRAMME - PROGRESS REPORT**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 79 - 88)

17. **GREAT ARTHUR HOUSE RECLADDING PROJECT - GATEWAY 6 - OUTCOME REPORT**

Report of the City Surveyor.

**For Decision**  
(Pages 89 - 102)

18. **YORK WAY ESTATE: PROVISION OF SOCIAL HOUSING - GATEWAY 3 - OPTIONS APPRAISAL**

Report of the Director of Community and Children's Services.

**For Decision**  
(Pages 103 - 160)

19. **HOUSING DELIVERY PROGRAMME: PROVISION OF NEW SOCIAL HOUSING ON THE SYDENHAM HILL ESTATE, LEWISHAM, SE26 - GATEWAY 4 - DETAILED DESIGN**

Report of the City Surveyor.

**For Decision**  
(Pages 161 - 180)

- 20. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
- 21. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

**Confidential Agenda**

- 22. **CONFIDENTIAL MINUTES**  
To agree the Confidential Minutes of the previous meeting held.

**For Decision**

- 23. **CITY OF LONDON COMMUNITY TRIGGER CASE REVIEW**  
Report of the Head of Community Safety.

**For Information**

- 24. **SERVICE RESTRUCTURE**  
Report of the Director of Community and Children's Services.

**For Decision**